

04F1CAN229

FILE

NEVADA FINANCIAL DISCLOSURE STATEMENT  
(Attach additional sheets if necessary.)

MAY 12 2004

DEAN HELLER  
SECRETARY OF STATENAME BRUCE L. WOODBURY  
MAILING ADDRESS 1501 San Felipe Drive  
CITY, STATE, ZIP Boulder City, NV 89005  
TELEPHONE (702) 699-7500LENGTH OF RESIDENCE IN NEVADA Since Birth  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE Since 1978  
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
CLARK COUNTY COMMISSION DIST. SA	\$ 72,000		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Law Practice - JOLLEY, URGAS, WIRTH, WOODBURY & STANDISH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clark County Commission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fees received as member of Bd. of Direc. Southwest USA Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interest, Dividends & Investment earnings	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Shareholder & Director in law firm of JOLLEY, URGAL, et al.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shareholder, Officer & Director of Bruce L. Woodbury, Ltd.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Director of Southwest USA Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Member of JUWW One & JUWW Two, Limited Liability Companies	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Member of West Henderson Industrial Development, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
See Attached.	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
None.	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5-7-04 Signature: B. L. Woodbury

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)):

SPECIFIC LOCATION	PARTICULAR USE
Portion of NW corner, Lot 3, Block 23 Plat C in Paragonah, Iron County, Utah	Vacation house
Lots in Block 39 Subdivision unimproved in Parowan, Iron County, Utah (Partnership)	1/7 interest in vacant land
Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T5 So., R60E in Lincoln County, Nevada	1/6 interest in Vacant land
Vacant land described as follows:	Interest as member of LLC in vacant land

Parcel "A"

THE SOUTH HALF (S  $\frac{1}{2}$ ) of the SOUTHEAST  
QUARTER (SE  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF SECTION 35, TOWNSHIP  
22 SOUTH, RANGE 61 EAST M.D.M.

Parcel "B"

THE SOUTH HALF (S  $\frac{1}{2}$ ) of the SOUTHWEST  
QUARTER (SW  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF SECTION 35, TOWNSHIP  
22 SOUTH, RANGE 61 EAST M.D.M., CLARK  
COUNTY, NEVADA

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Parcel "C"

THE NORTH HALF (1/2) OF THE SOUTHEAST  
QUARTER (SE  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF THE NORTHWEST  
QUARTER (NW  $\frac{1}{4}$ ) OF SECTION 35, TOWNSHIP  
22 SOUTH, RANGE 61 EAST, M.D.B. & M.